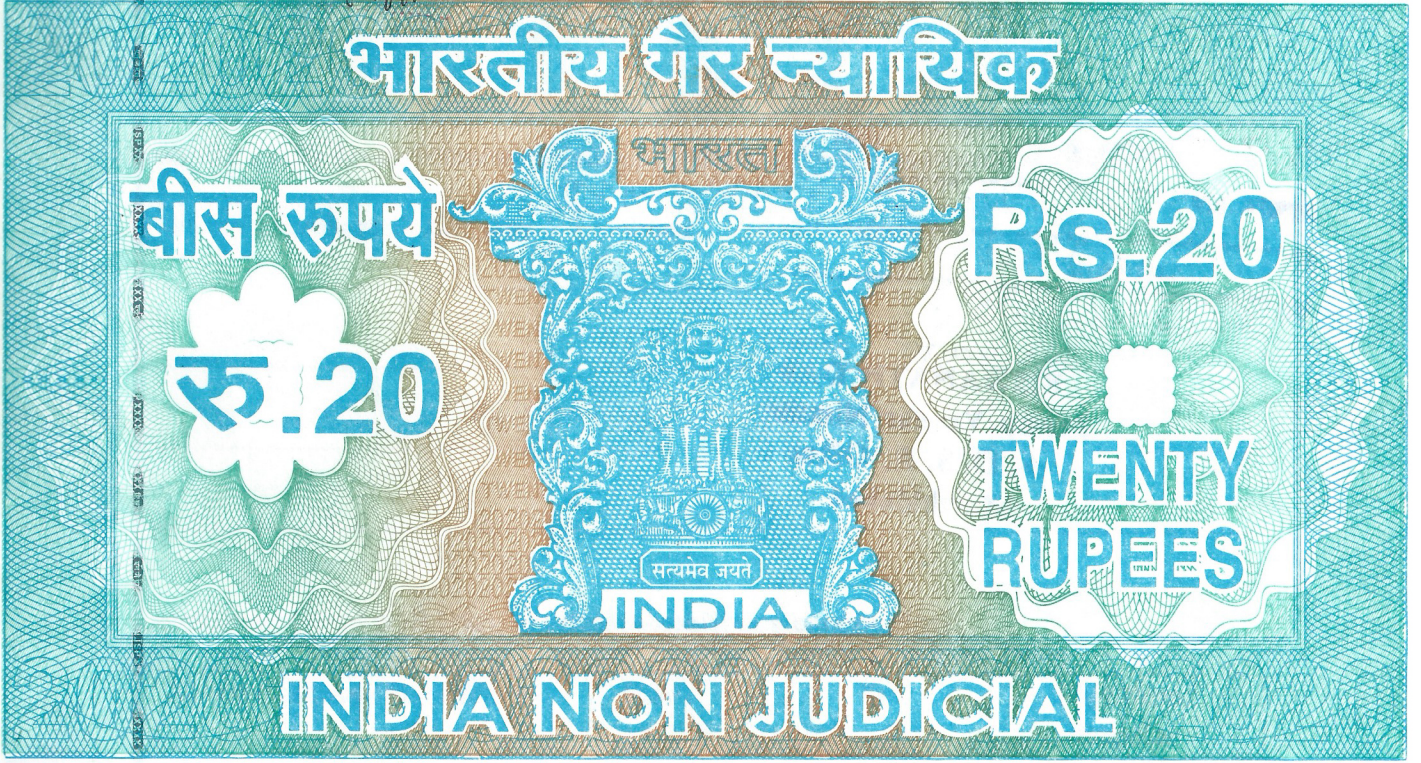


SL NO. 2538
DATE 26/11/17



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

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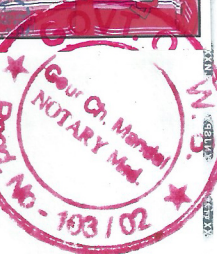
AFFIDAVIT

BEFORE THE NOTARY MSD.
AT JANGIPUR

I, Palash Das, S/o. Madhab Chandra Das, age 27 years Resident of Vill. Tantipara, P.O. Aurangabad, Dist. Murshidabad, PIN : 742201, W.B. take oath and state my Bio-Data as given below:-

Name of the Candidate	Palash Das			
Father's name	Madhab Chandra Das			
Date of Birth	19.11.1987			
Permanent Address with contact No.	Vill. Tantipara, P.O. Aurangabad Dist. Murshidabad, PIN : 742201, W.B. Contact No.: 8670620193			
Educational Qualifications				
Sl. NO.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.			
2.	M.Ed.			
3.	PG with subject	M.A. (History) K.U.	2010	49.50
4.	B.L.I.S.	Vinayaka Missions University	2012	67.50

Contd.....p/2



GOUR CH. MONDAL
NOTARY
MURSHIDABAD DISTRICT

Experience (in teacher training college) (Please attach experience certificates)

Name of college & Address	From	To	Part time/ Regular

Experience (in school) (Please attach experience certificates)

Name of school & Address	From	To	Part time/ Regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Librarian in **J.S. Primary Teachers' Training Institute**, Vill.: Hapania, P.O.: Dafahat, Dist. Murshidabad, PIN : 742224, W.B. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be ERC-NCTE, Bhubaneswar. The attested copies of marks sheets / degree/ certificates are enclosed.

Solemnly affirm before me

On 26/03/15 at ... 2015

by the Deponent Sri. *P. Saha*

Identified by Ld. *P. Saha*

Identified by me

Animesh Saha
26/03/15
Adv.

Jangipur Court, MSD.

Palash Das

Signature of staff

26.3.15
GOUR CH. MONDAL
NOTARY
MURSHIDABAD DISTRICT